Returns from Exile

RETURN	FIRST	SECOND	THIRD
Reference	Ezra 1-6	Ezra 7-10	Nehemiah 1-13
Date	538 B.C.	458 B.C.	444 B.C.
Leaders	Sheshbazzar Zerubbabel Jeshua	Ezra	Nehemiah
Persian King	Cyrus	Artaxerxes Longimanus	Artaxerxes Longimanus
Elements of the Decree	As many as wished to could return. Temple could be rebuilt, partially financed by royal treasury. Vessels returned.	As many as wished to could return. Finances provided by royal treasury. Allowed to have own civil magistrates.	Allowed to rebuild the wall
Number Returning	42,360 <u>7,337</u> (servants) 49,697	1,500 men 38 Levis 220 helpers 1,758	Unknown
Events, Accomplish- ments, and Problems	Temple begun; sacrifices made and Feast of Tabernacles celebrated. Samaritans made trouble, and work ceased until 520. Temple completed in 516.	Problems with inter- marriage	Wall rebuilt in 52 days, despite opposition from Sanballat, Tobiah, and Geshem. Walls dedicated and Law read.

Chronology of the Persian Period

PERSIAN KING	DATES	BIBLICAL CORRELATION	GREEK CORRELATION
CYRUS	539-530	Return of Zerubbabel and Jeshua (Ezra 1-3)	
CAMBYSES	530-522	Rebuilding at Jerusalem stopped (Ezra 4)	
DARIUS I	522-486	Haggai and Zechariah prophesy (520) Temple completed (516) (Ezra 5 & 6)	Greeks defeat Persians at Marathon (490)
XERXES	486-464	Story of Esther (Esther 1-9)	Greeks defeat Persians at Thermopolae (480) and Salamis (479) Herodotus 485-425
ARTAXERXES I	464-423	Return of Ezra (458) (Ezra 7-10) Return of Nehemiah (445) (Neh. 1-2) Prophecy of Malachi (433)	Golden Age 461-431 Pericles 460-429 Athens rules.
DARIUS II	423-404		Peloponnesian Wars 431-404 Athens falls (404) Sparta rules.
ARTAXERXES II	404-359	B I B	Socrates 470-399 Plato 428-348 Aristotle 384-322
ARTAXERXES III	359-338	L E I N	Philip II of Macedon defeats Greeks at Chaeronea in 338
ARSES	338-335	A C	
DARIUS III	335-331	L E	Alexander the Great overthrows Persian Empire
ALEXANDER	336-323		Establishment of Greek Empire

Classification of the Psalms

÷ ,	BOOK I 1-41		BOC 42	OOK II 42-72				B(BOOK III 73-89	K 1			m	19%	BOOK IV 90-106	M_	000	BOOK V 107-150
Author—► Type of Psalm	David	⊃c*co≥c	David	Avedt	No-oEoc]=×=0≥=	Sons of Korah	Asaph	G S o X o X o	Sons of Korah	Tagar	Ш÷-Сес	Nevo A	Oα>≔Þ	Unknown.	David	∾o-oEo⊏	Ипкпомп
Thanksgiving and Adoration	8, 19, 29	33	65, 68			29		81			_		1()3 97	103 91, 95, 96, 98, 100, 104, 105	124, 131, 133,145	107, 115, 135,	107, 111, 113, 114, 115, 117, 123, 134, 135, 136, 146, 147, 148, 149, 150
Individual Praise	11, 18, 23, 30, 32, 34, 40, 41					99	46 48	75	ω ω	84, 85					92, 106	108, 138, 139		116, 118
Individual Lament	3, 4, 5, 6, 7, 13, 17, 22, 25, 26, 27, 28, 31, 35, 39		51, 54, 55, 56, 57, 59, 60, 61, 62, 63, 64, 69, 70			43,	42	76,	86 8	88	88			!	102	109, 140, 141, 142, 143		120, 130
National Lament							44	74, 79, 80, 83				<u> </u>	06					
Royal	18, 20, 21	2			72		45					89	110	101		110, 144		132
Enthronement							47	=							93, 96, 97, 98, 99			
Songs of Zion						43	42		~	87						122		121, 125, 126, 129
Penitential	6, 32, 38		51						\dashv		79				102	143		130
Imprecatory	35		58, 69		22			83								109		137
Messianic	16, 22, 24	2			72		45									110		
Wisdom	9, 12, 14, 15, 19, 36, 37	1, 10	52, 53	50			49	73, 78, 82							94	1.	127	112, 119, 128
Total	37	4	18	1	-	4	7	11	(i)	4		_		2	14	15	1	28

Psalm Types

HYMN OF PRAISE	INDIVIDUAL PRAISE
A. Call to praise B. Reason for praise C. Conclusion	A. Proclamation B. Narration 1. Look back at problem 2. Recount prayer 3. Report deliverance C. Acknowledge the role of God D. Instruction or moral
DESCRIPTIVE PRAISE	DECLARATIVE PRAISE
 Begins with imperative Summary of God's mighty acts Telling who God is and what He does Instruction included National 	 Begins with "I will" phrase Tells of specific intervention of God God and His acts Confessional or testimony Personal
NATIONAL LAMENT	INDIVIDUAL LAMENT
A. Introductory petition — begins with vocative ("O God") B. Lament proper C. Confession of trust D. Petitions and motivation (Why?) E. Optional vow of praise	 Same basic format as national lament Lament proper has 3 sections: Enemy Individual God Optional confession of sin and imprecation

Note: Letters indicate typical outline of psalm type; numbers indicate general characteristics.